



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>5431531</b>	W.R.I.A. <b>46</b>	COUNTY <b>Chelan</b>	PRIORITY DATE <b>12/3/92</b>	RECEIVED NOV 16 1992 DEPARTMENT OF ECOLOGY BUSINESS REGION OFFICE HOME TEL. 509.784.1964
APPLICANT'S NAME - PLEASE PRINT <b>JOHN A. BARNES</b>				TIME <b>11:00</b>
ADDRESS (STREET) <b>10780 ENTIAT RIVER Rd</b>		(CITY) <b>ENTIAT</b>	(STATE) <b>WA</b>	(ZIP CODE) <b>98822</b>

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
**N/A**

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>ENTIAT RIVER</b> TRIBUTARY <b>N/A</b>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>N/A</b> SIZE AND DEPTH

2. USE		
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>IRRIGATION, LIVESTOCK WATER</b>		
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <b>0.2 CFS</b>	OR <b>GALLONS PER MINUTE</b>	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED <b>IRRIGATION DURING IRRIGATION SEASON, STOCKWATER</b> <b>APRIL 1 Through Oct 15</b>		
IF IRRIGATION, NUMBER OF ACRES <b>5</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>N/A</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY <b>N/A</b>
DATE PROJECT WAS OR WILL BE STARTED <b>April 1993</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>May 1993</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT <b>75</b>	BLOCK <b>—</b>	OF (GIVE NAME OF PLAT OR ADDITION) <b>ENTIAT PHASE I</b>	SECTION <b>7</b>	TOWN <b>26N</b>	RANGE <b>20E</b>
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION <b>Being within the NW 1/4 of</b>					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <b>OWNER</b>
5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**Lot 75, CHELAN COUNTY ASSESSOR'S PLAT PHASE I, CHELAN COUNTY WASHINGTON, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS, PAGE 1 THROUGH 23. INCLUSIVE.**



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY



6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

- 5 HP Electric pump - capable of at least 90 gpm @ 50 psi
- 400' of 2 inch main line with 2" risers 150' apart
- 2 in hand line, 3/16 in nozzles - up to 12 sprinkler heads

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

JOHN A. BARNES & FERN E. SHANK-BARNES  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

*John A Barnes*  
APPLICANT'S SIGNATURE  
*John A Barnes - Fern E. Shank-Barnes*  
LEGAL LANDOWNER'S SIGNATURE

10780 ENTIAT RIVER RD. ENTIAT, WA 98822  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

.....  
Department of Ecology



A blank grid map of a rectangular area, divided into four quadrants by a central vertical line and a central horizontal line. The top edge is labeled 'N' (North) and the bottom edge is labeled 'S' (South). The grid consists of 10 columns and 10 rows of squares. The central vertical line is solid, and the central horizontal line is solid. All other grid lines are dashed. The map is oriented with North at the top and South at the bottom.

431531

ECY-040-1-14  
Rev. 3/81



COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

In order to implement the provisions of Initiative Measure Number 59, the Family Farm Water Act which was passed by the voters on November 3, 1977, we must ask the following question:

Does the total number of acres in which you have controlling interest in the State of Washington exceed 2000 acres for the following three categories:

1. Lands that are being irrigated under water rights acquired after December 8, 1977.
2. Lands that may be irrigated under applications now on file with the Department of Ecology.
3. Lands that may be irrigated under this application.

☐ YES

☒ NO

Please sign and return

*John A. Barne*

(Signature of Landowner)

*10-27-92*

(Date)

LOT 75, CHELAN COUNTY ASSESSOR'S PLAT PHASE I,  
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